

Orange County Program Preview Day Application

Performer/Company Name: _____

Email: _____

- I am a returning Program Preview Day artist
 - Please use my contact information from last year
 - Please use my photo from last year
- Please skip ahead to the section **Directory (print and online)** and resume from there
- I am a new artist to Program Preview Day
 - I am submitting all the new artist information
 - Please include me in the upcoming auditions
- All artists will be videotaped unless they wish not to and indicate by marking this box
- Please link my Performers Video Showcase to this YouTube address _____
NOTE: This video link will be used in place of your showcase demonstration.

Contact Information:

Name for Alphabetical Directory listing (not show title) _____

Address _____

City, State, Zip _____

Phone _____ Alt. No. _____

Fax _____ Website _____

Directory (print and online)

Discipline – check ONLY main 3 that apply

- | | | | | |
|--------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Theatre | <input type="checkbox"/> Storytelling | <input type="checkbox"/> Speaker | <input type="checkbox"/> Special Ed. | <input type="checkbox"/> Puppetry/Marionette |
| <input type="checkbox"/> Dance | <input type="checkbox"/> Language Arts | <input type="checkbox"/> Writing | <input type="checkbox"/> Workshops | <input type="checkbox"/> Author/Writing |
| <input type="checkbox"/> Music | <input type="checkbox"/> Magic | <input type="checkbox"/> Math | <input type="checkbox"/> Juggling | <input type="checkbox"/> Literature/Poetry |
| <input type="checkbox"/> History | <input type="checkbox"/> Visual Art | <input type="checkbox"/> Mime | <input type="checkbox"/> Arts/Crafts | <input type="checkbox"/> Museum |
| <input type="checkbox"/> Science | <input type="checkbox"/> Animals | <input type="checkbox"/> Sports | <input type="checkbox"/> After School | <input type="checkbox"/> Field Trip/Reverse Field Trip |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Character Building: Drug Awareness / Bullying / Self Esteem / Safety | | | |

Program Title _____ Program Length _____

Program Description (up to 50 words) _____

(we may have to edit your listing based on space limitations)

Audience Type (mark all that apply)

Preschool K - 5 Middle School High School Family

Fees: Single assembly \$ _____
Double assembly \$ _____
Family Night \$ _____

Mileage Fee to Orange County Schools: Yes No

Mileage Fee to Inland Empire Schools: Yes No

Set Up Needs: _____

Directory Photograph sent via email (high-resolution photo required)

Directory Photograph mailed (CD or high quality photo)

Pricing: Application & payment must be rec'd in full **Final Deadline**
1/23/12

- Showcase Directory:
 - Consideration for showcase time slot \$135
 - Inclusion of showcase demo on programpreviewday.com
- Additional Directory Advertising:
 - Inside front covers (call to reserve) \$200
 - Inside back covers (call to reserve) \$200
 - Full page Market Place advertisement \$100
 - ½ page Market Place advertisement \$65
- Open House Table (4 x 2 space) base \$50
 - ADDITIONAL TABLE AMENITIES ADD:
 - Additional table space \$75
 - Table with electricity (call to reserve) \$25
 - Floor space (8' max – call to reserve) \$150
- Supply your video (up to 5 minutes for inclusion on the Web site) \$50

Total _____

Please make all checks payable to:

**Dream Shapers
P.O. Box 3831
Orange, CA 92857**

- **Credit Card payments are available through PayPal** please contact Dream Shapers for assistance
- **Directory Reviews** – the Directory will be posted for artists to review their listing for any errors prior to print. Please check your email for notifications and note corrections are not made in real time.